

# VCN

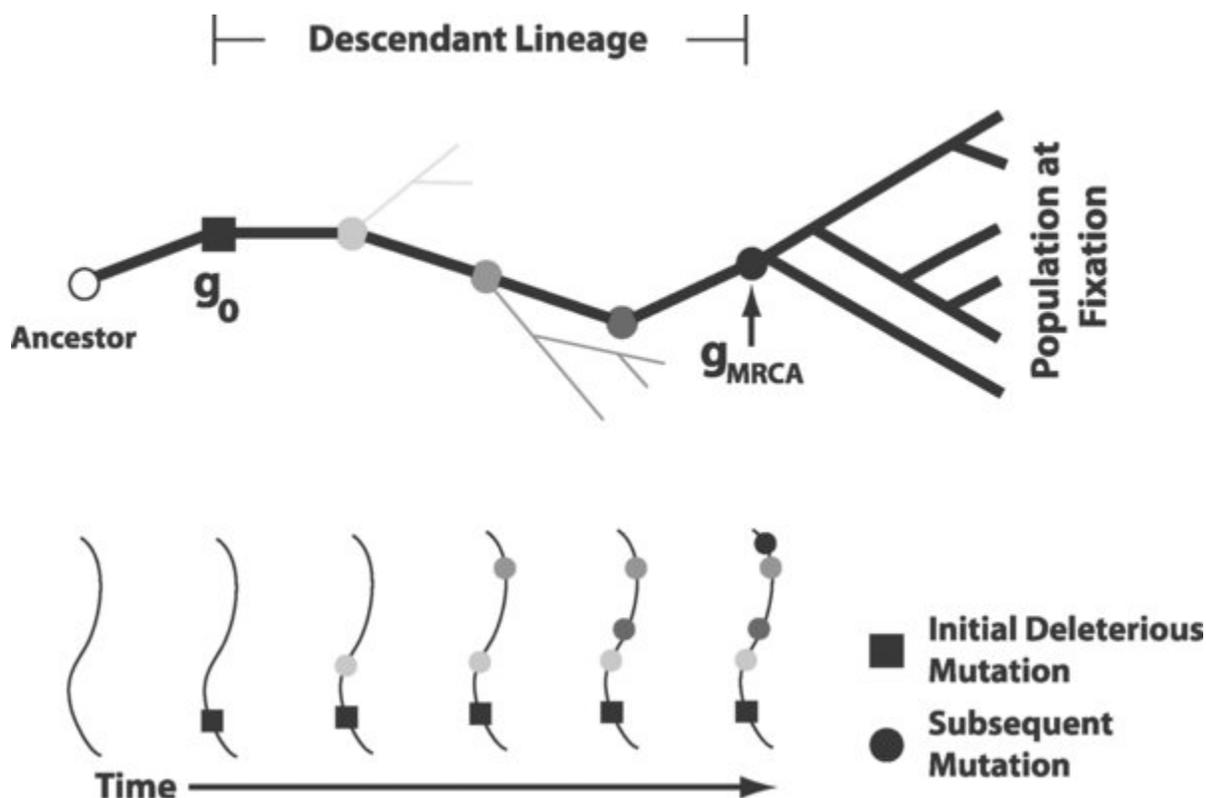
Mutations – errors not overcome by Darwinist



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I find it amusing when people in the field reject the notion that mutations by general definition are in fact aberrations and errors. Often Creationist' are called bias when we point this out.

Such is the case when a Darwinist read the following genetics research presentation, and simply claimed bias representation of "mutations":

Liu, Y., and Moran, B. (2006) [Do new functions arise by gene duplication?](#) Journal of Creation. 20(2): 82-89

However, if you do not believe that this presentation defined a mutation correctly, either one is in negation, or it is the particular individual who may be biased by presenting mutations in other than the light in which they are by [definition](#).

Kindly read and listen to [Dr. Francis Collins](#), Director of the Human Genome Project define what a mutation, particularly in humans, to see if either the comments are in fact bias, or the counter allegation is biased by not accepting what a mutation is inherent. The great thing about his "proper" definition is that he states the same without fear of favor or malice of forethought:

*"A mutation is commonly used to describe a change in the DNA sequence that has a significant functional consequence; normally a negative consequence, particularly in human genetics. Most, on this field, you should reserve the word mutation for a change in the DNA sequence that you are confident is cause and effect related to an outcome, which results in disease or some other negative consequence because we all have these. Mutations in "other terms" in biology where you don't have to worry so much of personal connotations, when you are talking of other organisms, again, it is commonly reserved for a change on the sequence that has some deleterious consequence, although it's a little more flexible when you are talking of a bacterium or yeast. Some people will use a mutation in a circumstance, which is not clearly deleterious."*

*[LISTEN – Real Player]*

I find Dr. Francis Collins very accurate and unbiased, mainly as he differentiates the stringency of human mutations as compared to other mutations and the "negative or deleterious significant functional consequence" they provide. Mind you, not only does his definition contradict the erroneous presupposition of the proper use of words by the research paper, but it also contradicts the presentation by the Mothership of anti-creationism, Talkorigins. This reality of what a mutation is, obviously when seen in an objective and unbiased way, is shared not only by the Director of the Human Genome Project but by any proper definition of a mutation as it relates to the Human Genome.

Recognizing what a mutation is must be primarily established in its proper context (recessive aberrations and errors). However, if one would wish to argue that there are processes in genetics that may generate genetic correction of these ACTUAL aberrations and errors, produced whether by periodic or complex duplication sequences, this is a secondary issue (another way to skin a cat), and one may use it in its proper context, understanding its limitation as it relates to fitness. This, however, does not negate the adequate definition of a mutation. To deny what they inherently are, does not make one right, but exactly what is claimed from those who make the research presentation, that is, biased as the terms seem to be deleterious to the personal natural evolutionary conviction and cause while the research is absolutely correct as presented. Keep in mind that ~99.9% of mutations as it relates to fitness provoke death or reduce fitness without necessarily killing the individual, and/or are neutral without adverse effect. Trust me; God designed us not to die immediately; the designed mechanism clearly explains capability of fitness, but genetic entropy has caused imminent death as with age comes the inability of our genetics to correct such errors. This reality cannot be extrapolated in theoretical constructs as to suggest more than what it actually is able to do, as genotype CONTROLS phenotypic change.

Therefore, as it relates to common ancestor and divergence and its implications from muck-to-man, this would imply that natural evolution requires a miracle of organization or complexity NOT evidently seen in genetics based on the proportion of aberration and errors in mutations in contrast to beneficial (hardly ever seen) that amount only to mutation-selection balance or genetic equilibrium, as a bad gene can never be totally eliminated as it continues to reappear

by mutation as inherited by the Genotype.

In conclusion, how does a unicellular organism come into existence is unexplained by science! Considering what mutation-selection balance entails, how does this miraculous unexplained emergence of a unicellular organism achieve the necessary organization or complexity required from a simple insignificant form to acquire in its genotype ability to produce phenotypic changes (gills, wings, lungs, beaks, etc.) that would provide necessary genotypic tools for proper diversion of species that ONLY can produce genotypic mutations with their own species (one natural evolution proposition) or genotypic capacity for interbreeding as chimps with men (another proposition)? Improbable would be an empirical understatement – it is IMPOSSIBLE! None of this seems to be logically explained adequately and is by far explained with any logical sense by natural evolution, yet based on assertions, like “suggest,” “likely,” “perhaps,” “<insert any cat in the bag presupposition here>.” However, to believe that the existing genotypes are a product of a designed genotype that phenotypic changes OBEY sounds something more in tune with the story of the Creation of man:

God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth. So God created man in His own image, in the image and likeness of God He created him; male and female He created them. [Genotype established]

Equally, God states that He made the creatures of the sea, the beast, and the birds according to their kind [Genotype established].

What we DO observe today, is how Genotype controls Phenotype (observable traits) and that no scientist in the world is ever able to contradict this... humans stick with humans in their breeding and development, and animals stick with animal development. This is a MUCH more logical explanation of fitness and divergence... of course, origin as well, as that beginning demands something nature did not and cannot produce... a Supernatural ability to design life.

You have a very blessed day...